Godship study guide

PURPOSE for Diagram 100-A:

To show how people try to be like God.

?	1.	What is godship?
	2.	Study Genesis 3:1-7.
?	3.	Whose idea was it to be like God?
?	4.	What actions of godship do you see in verses 6-7?
?	5.	Which of these eight expressions of godship are most common in your life?
?	6.	your eyes will be opened, and you will be like God Gen. 3:5 Have you said, "I wish people would just do things right!" Right according to whom— you? Who made you the standard setter for others to follow?
?	7.	Have you judged yourself and condemned yourself recently? Why? Whose standards did you break?
9	8.	Have you ever tried to control people by silence, yelling, intimidation, or kindness? Do you see your use of alcohol, drugs, food, or sleep as an attempt to control your life?
?	9.	Do you try hard to please people?
	10	.Do you see these actions as sin?

PURPOSE for Diagram **100-B**:

To illustrate the "rights" of God.

?	1.	Why is it God's right to perform all these actions?
	2.	Study Job 12:13-25.
?	3.	How much of life does God control?
?	4.	Why is it foolish for us to try to play god in our lives or someone else's life?
	5.	Study Isaiah 42:8.
?	6.	What is God's attitude toward someone who would usurp His place?
?	7.	How do you know when you are exercising godship?

God is God and I am not!

PURPOSE for Diagram 100-C:

To distinguish between God's absolute law and man's relative law.

?	ecided are good based on the beliefs of the
?	led are good based on your own benefit God says?
?	evil?
?	r from society's values?
?	There is a way which seems right to a man, But its end is the way of death. Prov. 16:25 (NKIV)
?	seems right But its end

8. Study the last verse in the book of Judges. How does that apply to today?

"Everybody could be wrong."

Godship **STUDY GUIDE**

PURPOSE for Diagram **100-D**:

To illustrate conflict between two parties when either or both are functioning in godship.

?	1.	Are you in a relationship where there is a	conflict?
	2.	Study Matthew 7:1-5.	
?	3.	Have you been judging another person?	For where you have selfish ambition,
?	4.	Have you been trying to change the person in the other kingdom?	there you find disorder James 3:16 (NIV)
?	5.	How's it going? Do you find yourself feel	ing frustrated or angry?
?	6.	What areas of godship (Diagram 100-A) do reveal?	
?	7.	Have you thought about or talked about en	ding the relationship?
?	8.	Are you ready to yield yourself to the Lord	l to rule your kingdom?

If I play god of my own kingdom, I shouldn't expect another person to be my subject.

PURPOSE for Diagram 100-E:

To illustrate that what God created as good can be pushed beyond the boundaries of His will.

?	1. In the Garden of Eden, did God make fruit of the trees for Adam and Eve's enjoyment? YES NO
?	2. In Genesis 2:17, what did God say would happen if Adam and Eve ate of the tree of the knowledge of good and evil?
?	3. Did God put a boundary on what was good? YES NO
	do not turn your freedom into an opportunity for the flesh Gal. 5:13a
	4. Read Genesis 3:6. Is sin often appealing to us as humans?
?	5. Which of those attributes in Diagram 100-E cross over the boundary o God's will in your life?
?	6. How did the boundary get crossed?

7. Do you agree that crossing these boundaries is deciding for yourself what is good and evil? YES NO (If yes, that is godship.)

My way is not God's will.

PURPOSE for Diagram **100-E1**:

To demonstrate that the fruit of the Spirit will be evident in our lives when we abstain from walking in godship.

9	1.	What is the difference between godship and Lordship?
?	2.	Where do you see yourself—in godship or Lordship?
	3.	Study Galatians 5:16-23.
?	4.	What do you see in your life—the fruit of the Spirit or the deeds of the flesh?
	5.	Study Romans 10:9.
?	6.	What position is Jesus to have in our lives?
9	7.	Are you ready to admit exercising godship in your life?
	8.	Admit your sin of trying to be god.
	9.	Receive His forgiveness and cleansing.
	10	O. Reject the actions of godship in your life!
	11	1. Yield yourself to Christ and let Jesus reign as LORD!
	Je	esus—Lord of all or not Lord at all.